## **HOUSING & INDEPENDENT LIVING GOAL:**

## **Apply to Section 8 Housing\***

Complete this worksheet if the young person is still in foster care and is able to obtain Section 8 housing. Refer to *Fair Futures Program Manual* and *Appendix 19*).

| REQUIRED STEPS (COMPLETE ALL)                                    | COMPLETED? | DATE | PROGRESS NOTES |
|--|------------|------|----------------|
| O Contact ACS with required information to add youth to waitlist | ○ YES ○ NO |      |                |

| POTENTIAL STEPS (EXPLORE IF NEEDED/APPLICABLE)  | COMPLETED? | DATE | PROGRESS NOTES |
|---|------------|------|----------------|
| O Inform youth of long waitlist for Section 8 and the pros/cons of the program  | O YES O NO |      |                |
| O If youth is 23 years old, inform ACS of urgency of case, as youth can no longer access this voucher once 24 years old | O YES O NO |      |                |
| O Other:  | ○ YES ○ NO |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |
|   |            |      |                |

## **\*ONCE GOAL IS COMPLETED:**

- Proceed to: "Obtain Section 8 Housing" goals on Housing & Independent Living Goals Roadmap and begin worksheet on page 153
- Review additional "Apply to Affordable Housing" goals on Housing & Independent Living Goals Roadmap on page 16

| GOAL TRACKING |                      |       |                |
|---------------|----------------------|-------|----------------|
| START DATE:   | GOAL COMPLETED       | DATE: | □ GOAL CHANGED |
| YOUTH NAME:   | □ YES   NOTES:       |       | DATE:          |
|               |                      |       | NEW GOAL:      |
| COACH:        | □ <b>NO</b>   NOTES: |       | NOTES:         |

| ADDITIONAL NOTES |
|------------------|
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |
|                  |